

Audio Cassette No. 236
at Chamba
Clarification of Murli dated 08.11.87+Av.18.01.84 (for bks)

[We have] a morning *class* dated 08.11.87. The *record* played is: *Tu pyaar kaa saagar hai* (You are the Ocean of love). When you sit here, sit in Baba's remembrance. Maya doesn't allow many to remember. Maya can also come when you sit here in front of Baba. Does Maya come in Madhuban or not? Maya comes in Madhuban as well. Maya comes in front of Baba as well. She doesn't allow many to remember because there is body consciousness. Where does Maya come? Wherever there is body consciousness, Maya comes. It isn't that Maya doesn't come where Baba is present. Despite being near Baba, if there is body consciousness in someone, then Maya can come. Some remember friends and relatives, some remember food and drinks, etc.; they remember such things.

When you come and sit here, then you should invoke the Father. If you remembered Maya, it is as if you invoked Maya. If you remembered Baba, it is as if you invoked Baba. For example, when Lakshmi is worshipped, she is invoked; Lakshmi doesn't come [in reality]. Even here, it is said, remember the Father or invoke Him; it is one and the same. What does it mean? Does Baba come on being remembered? You remembered means you left body consciousness; you remembered the point like soul; where there is the remembrance of the soul, the Supreme Soul Father is anyway present. The Point Father can't be separate from the point soul. You only need to remember that your sins will be destroyed through remembrance. Through which remembrance? To consider yourself to be a soul and to remember the Father. You can't assimilate [virtues] because you have committed a lot of wrong actions. You have performed a lot of actions opposite to the actions that the Supreme Soul Father has taught. You have performed very few actions following the Father's *shrimat*, so there is a lot of burden of sins [this is why,] you are unable to remember or assimilate [virtues].

The more you remember the Father, the more you will become conquerors of sins, disease free. It is in fact very easy, but Maya or the sins of the *past* come in the form of obstacles. Maya isn't anything else; the sinful actions that you have committed in the 63 births themselves come in the form of Maya. All those with whom you committed these sinful actions, the same souls take an illusive form and come in front of us as Ravan or Maya and make us go up and down.

The Father says: You yourself have remembered Me for half a *kalpa* in an inaccurate way. Now, you invoke [Me] in practice. There, you used to remember the inert [form] on the path of *bhakti*. Now you invoke [Me] in practice because you know that Baba has come. He certainly doesn't come on the path of *bhakti*. Here, He has come in practice. But this habit of remembering that the Father has come now should become firm. The imperishable *Surgeon* gives medicine to make you *ever nirogi* (disease free): remember Me, then you will come and meet Me. Only by remembering Me through Me will you obtain the inheritance from Me. By remembering through whom? By remembering **Me** through Me. What is it about? By remembering 'through' Me as well as by 'remembering Me'.

You have to remember both, the Father as well as the *sweet home*. The place where you have to go stays in your intellect and the person whom you have to meet also stays in your intellect. The Father comes from there and gives the true message (*paigaam*). Nobody else gives the Divine message (of God). Other religious fathers do come, but they don't give the Father's message. They don't know the Father's form at all, then how will they give the message? So, I come and give My introduction Myself. They come to play their *part* on the *stage* here and forget God. When Lakshmi and Narayan also come here, they don't know about God. Those Lakshmi and Narayan can't be called messengers either. It is the human beings who have given these names. They come only to play their *part*. So, how will they remember? Who? The religious fathers or Lakshmi and Narayan; they can't remember the form of the Supreme Soul after coming to this world because they don't know His *practical* form at all. They are bound to become sinful while playing their *part*. They become sinful, so they just show the path to become sinful to their *followers* as well. And then in the end, they have to become pure from sinful again. The Father Himself comes and makes them that. It is also said that the Giver of True Liberation to everyone is Ram. So, the Father comes in the end and the religious fathers who were the highest of all and then become the lowest of all, He makes them high.

You have to become pure only through the Father's remembrance. The Father says, "Children, I have only one method to make you pure: You have to forget all the relations of the body along with the body itself." You know 'I, the soul have received the order (*farmaan*) to remember the Father.' Only those who obey [that order] are called obedient (*farmaanbardaar*). Those who remember little are *farmaanbardaar* to a lesser extent. Those who are *farmaanbardaar* achieve a high status as well. One of Baba's orders is: Remember [Me], and the other is: assimilate the *knowledge*. If you don't remember, you will have to suffer a lot of punishments. And if you keep rotating the *swadarshan chakra*, you will obtain a lot of wealth. God says: Know Me through Me and know the cycle of the beginning, middle and end of the world as well. Through whom? Know Me through **Me**. These two topics are important; you must pay attention to them.

If you pay complete attention on *shrimat*, you will achieve a high status. You have to become merciful as well. What does it mean? You have to serve others as well. You have to show the path to everyone. You have to bring benefit to everyone. You have to generate ideas to take your friends, relatives etc. also on the true journey. That is a physical journey and this is a spiritual journey. Nobody has this *spiritual knowledge* because everyone becomes body conscious.

Spirit means the soul. Nobody remains in a soul conscious stage forever. So, there is only one Father who is always a soul, who remains in a soul conscious *stage*. There is all the *philosophy* of the scriptures. This is *spiritual knowledge*. The *Supreme Spirit* comes and gives this *knowledge* to take the spirits back. There is so much difference between those religious fathers and the Father Shiva. When they come, they come down from the spiritual *stage* themselves and they also make their *followers* fall from the spiritual *stage*. They bring them into body consciousness. And when the Father comes, He takes even those body conscious ones above by making them soul conscious. So, only the *Supreme Spirit* can take the spirits back.

When you come and sit at *amritvela*, some sit under compulsion. They don't think anything about their progress because there is a lot of body consciousness in the children. If they remain soul conscious, they can become merciful and follow the *shrimat*. The Father says: Write your *chart*: 'how long do we remember?' Earlier, children used to maintain their *chart*. *Accha*, don't send it to Baba. At least keep it with yourself. You certainly have to see your face [and check] if you have become worthy of marrying Lakshmi. Businessmen keep their entire accounts (*potamail*). Some maintain the daily routine of the entire day. They have a habit of writing [accounts]. This Baba also gives very good advice: maintain your accounts, how much time you remembered. How much time did you sit and explain to someone? If you maintain such *chart*, you will progress a lot.

Mamma [and] Baba certainly don't have to write this *chart*. Why shouldn't Mamma-Baba write it? What is it about? Aren't Mamma-Baba the children of Baba? Mamma-Baba are indeed children, but how did they become Mamma-Baba? Other children are children; and how did Mamma-Baba reach the *stage* of Mamma-Baba? They will reach [that stage] only when their karmic account of the past births are cleared, only then will there be their revelation. For example, when there is the revelation of the *Supreme Soul*, then on what basis did it happen? How is the *Supreme Soul* revealed in front of the world? He is revealed only on the basis of *knowledge*, isn't He? So, on what basis are Mamma-Baba also revealed? On the basis of *knowledge*. So, when it has been decided on the basis of *knowledge* that these ones are Mamma and Baba, then we shouldn't keep an eye on Mamma and Baba. Why? It is because the *Supreme Soul* Father Himself recognized them and revealed them. So, Mamma and Baba don't have to maintain the *chart*. They are like the examiners of the children and the children have to write their *exam*.

Those who become the beads of the rosary have to make a lot of *purusharth*. Don't Mamma and Baba become the beads of the rosary? They do become the beads, but the *connection* of all the other beads is with the two beads on the top, who are called the couple beads. So, those beads have to make a lot of *purusharth* because Mamma-Baba are directly connected with the *Supreme Soul*. And with whom are the other beads connected? They are connected with Mamma-Baba. Call it a thread of love, call it a thread of knowledge, call it a string of knowledge, they are connected with them. They are one after the other. They definitely have to make *purusharth*.

Baba has said, the rosary (*mala*) of the Brahmins isn't formed now. What is the problem now? Rosary means gathering (*sangathan*). The *everlasting* gathering of the Brahmins can't be formed now. Why can't it be formed? It is because the way in which souls went up and down in the 63 births according to the karmic accounts of their sins and noble actions, they will definitely have visions here in the *shooting period*, in the *period* of *rehearsal* in the same way. So, the stage definitely keeps going up and down. When the stage goes up and down, it proves that the bead hasn't achieved the *fix stage* now. So, the rosary will be formed in the end, when the rosary of Rudra is formed. The rosary of Vishnu will be formed in the end; first, the rosary of Rudra will be formed. Rudra remains in a soul conscious *stage* and the rosary of Rudra is also a rosary of those who live in a soul conscious *stage*.

Why is it called the *Rudramala*? It is because the Father Rudra himself enters all those children numberwise according to their *purusharth*; this is why mouths (*mukkh*) are shown on the beads of the *rudraksh*¹. What do those mouths represent? The mouths shown on the *rudraksh* are the remembrance of the mouths that have been used. It is the remembrance of using whose mouths? Who took the mouth? First of all, the Father, then there are some beads that are numberwise. Others also enter them apart from the Father; the *heads* of the other religions also enter them. So, there is one mouth in some, two mouths in some, four mouths in some, eight mouths in some - the bead with one mouth has special importance because the Father alone can enter him; nobody else enters him - This is why it is said that the rosary of the Brahmins keeps changing. Today they are *number* (rank) three or four; tomorrow they reach the *last*, meaning [number] 108. Which *number*? The beads *number* three or four. Why wasn't it said for the *number* one and two beads? The *number* one and two beads are the mother and the father, Mamma, Baba. So, they don't reach the *last* [number]. Yes, the *number* three and four are in the *stage* of children; they are children. Children have to make more *purusharth*.

When some fall, they suffer complete degradation. They certainly lose their position in the rosary; they become *caandaal* (those who cremate corpses) even among the subjects (*praja*). They may become prosperous people among the subjects in the last *stage*; for example the soul of Ram; it becomes Narayan in the very beginning of the Golden Age and becomes a prosperous subject at the end of Golden Age; it certainly doesn't become a *caandaal*. So, prosperous subjects are also better because even the *last* Narayan becomes Narayan by taking wealth from the prosperous subject and runs his kingship. So, who is higher? Who has more *power*? Does the one who takes a loan have more *power* or does the one who gives the loan have more *power*? The one who gives the *loan* is still higher. So, his (the indebted one) entire kingship drowns in it. The *shooting* takes place here. So, the children have to work very hard because if you want to be threaded in the rosary, work hard.

Baba gives good advice for everyone. Although someone is old, he can remind anyone of Baba through gestures. Someone may be blind (*andha*), crippled or of any kind, they can achieve a status higher than even the healthy ones. How is someone blind, crippled from the point of view of knowledge? How is someone dumb? They can't narrate the knowledge to anyone. They understand everything, they also act correctly, but they can't narrate it to others. They are the dumb. And what about the deaf? The deaf are those who listen through one ear and remove it through the other; they don't listen at all. Their *dhaarnaa* (putting divine virtues in practice) is otherwise good, but it is only to that extent. That's it. They just *catch* through vibrations. Their catching power of *vibrations* is very sharp, meaning they won't listen to anyone else. This is also good. He should listen to the One. Whatever they read through the eyes, whatever expressions of Baba they understood through vibrations, they are following only that path. Their knowledge certainly won't become adulterated (*vyabhicaari*). In the case of others, the knowledge becomes adulterated when listening to others, they are influenced. So, someone is dumb, someone is deaf, someone is blind. How is someone blind? They do have eyes, yet, they can't see through the eyes of knowledge what the truth is. No matter how someone is, yet they can achieve a status higher

¹ The berry of the tree *Elaeocarpus ganitrus* (used for rosaries)

than even the healthy ones. How? If they follow the *shrimat*, if they obey the Father's orders, if they love the Father, if they remember Him, then they can go higher.

Jiivanmukti in a *second* is well-known. As soon as someone becomes Baba's [child] he gets the inheritance. There are number wise positions in this. In what? Among those who become Baba's children. When you became Baba's children, did you become [this] number wise or did you become Baba's children once and for all? Number wise in which aspect? Numerous people become Baba's [children], but those who maintain the relationship are number wise; that is why they are number wise. As soon as a child is born, he becomes entitled to the inheritance. Here you are *male* children, so, you have to obtain the right to the inheritance from the Father. Why? Aren't there *female* children here? 'Here' refers to which place? 'Here' means the beads of the *Rudramala*, who are practically in front of the Father, the children who directly recognize the Father are all *males*. They have to obtain the right to the inheritance from the Father. Everything depends on *purusharth*. Then He says, "They might have suffered defeat in the previous *kalpa*, that is why they suffer now. It is because it is *boxing*, isn't it? The war of the Pandavas was with Maya-Ravan.

Some make *purusharth* and become the masters of the world, *double* crowned; then some also become maids, servants, etc. among the subjects. All are studying here. Those who become maids and servants are studying, those who are to become subjects are also studying and those who are to become *caandaals* also study here. A capital is being established, isn't it? So, everyone is required in the capital. *Attention* will be given to the beads in front. Whose? Towards whom will Baba pay more *attention*? Baba will pay more *attention* towards those who gallop ahead in the studies; He will pay less *attention* to those who lag behind. He will see how the eight beads are progressing. He comes to know through the pace of their *purusharth*. It isn't that Baba is *antaryaami* (the One who knows the inner thoughts and feeling of everyone); [it isn't that] He sits and knows the heart of everyone. No. He sees their behaviour. He comes to know of their condition through their activity. He is *jaani-jaananhaar* (the One who knows everything), meaning *knowledgeful*. He knows about the beginning, the middle and the end of the world, what status a person will achieve through his behaviour. He comes to know what kind of *service* someone does.

How this cycle rotates, how it repeats once again, I know the secret of that *repetition*. I explain all that secret to you children so that each one could understand who the Supreme Soul is and how much *service* He does. But Baba doesn't do the business of knowing the heart of each one. He is the *knowledge full* seed-form of the living human world. He knows the secret of the *repetition* of the entire cycle and about all the main *actors*. What? He doesn't know the heart of each one, but He comes and narrates the life story of the main *actors*; as regards the creation, it is immeasurable. The word '*jaani-jaananhaar*' is very old. I teach you the *knowledge* that I know. Will I sit and observe all what you do throughout the day? In fact, I come to teach easy Raja Yoga and knowledge.

The Father says: There are many children. The children themselves write letters, etc. and I am also revealed only in front of the children. Aren't the 500 crores His children? They too are children, but those who come and recognize the Father in practice are the children first. So, I am

revealed only in front of those children. My entire business is with the children. I am the Father of only those who become My children and if someone doesn't become [My child], then I am not their Father. What is meant by 'become children'? I am the Father of those who become My children. I am not the Father of those who don't become My children. What does it mean? Some become [children] in practice and some understand only to the level of saying, 'God is the Father'. They say, 'God the Father', but they don't know the *practical* form. Well, among those who become the children, some are step children and some are the true children. So, I can understand who are My own children and who are step children. It is each one's study. Everyone has to *act* according to *shrimat* and become beneficial.

You know that for *Vrikshapati*² it is said *Vrikshapati day* (Thursday). *Vrikshapati's day*? Children are mostly made to sit in *school* on Thursday (*Guruvaar*). That is called the Guru's day. People accept someone as a guru, don't they? Today is *Somvaar* (Monday). The Somnath Father teaches you. Somnath is also called Rudra. It is said that *Rudra Gyan Yagya* (the Yagya of the knowledge of Rudra) was created. Why isn't it called *Som Gyan Yagya* (the Yagya of the knowledge of Som, meaning the Moon)? Why don't they say *Somnath Gyan Yagya*? When Somnath is also the name of the same Rudra, then they should say *Somnath Gyan Yagya*. With whom does Som have a *connection*? With *naath* (the Lord). Som means the Moon, the Moon of knowledge Brahma; his husband himself is Somnath. So, it isn't said Somnath's *Gyan Yagya*. Whose *gyan yagya*? Rudra's *Gyan Yagya*. It is because when you say Somnath, then Som and Somnath are two [souls]. One seed of knowledge doesn't emerge from two because the seed of knowledge emerges only from the Father. There is one seed, the Father, and that seed is assimilated by the mother. So, on the basis of the name of that seed, that *gyan yagya* is named Rudra Gyan Yagya.

This is the only *yagya* in which the totality of the entire world is sacrificed. There is no other *yagya* in which the entire world would be sacrificed. The elements also turn upside down. Everything is to be sacrificed in this. The massive Mahabharata war is also standing in front of you. People organize all these *yagyas* for peace, but there can't be peace through the *material yagya*. The flame of destruction was ignited through this *yagya*. This isn't a *material yagya*. Which *yagya* is this? It is a *yagya* of knowledge and yoga. The flame of knowledge is ignited, the flame of yoga is ignited. Any physical material isn't required in this. This unrighteous world is going to be sacrificed in this. The children have to see all this. What? How this unrighteous world will be sacrificed in this *gyan yagya*. But the children who see this should be very brave (*mahaaviir*). Not everyone will be able to see this flame of destruction. Some will suffer a heart failure. People will cry in despair. It has been written for you, '*mirua maut maluuka shikaar*'. The world will die like animals and you will get the prey (*shikaar*).

There were very few people in the Golden Age. There was one religion. Now, in the end of the Iron Age, look, there are so many human beings, so many religions! So, how long will so many religions, so many human beings continue? Will there be any end or not? The Golden Age is bound to come. Well, who will establish the Golden Age? Definitely the Creator, the Father Himself will establish it. The destruction of the Iron Age is also standing in front of you. You

² Jupiter; lit. means the Lord of the Tree

have forgotten who God of the Gita is. Gita is the Mother, so, the husband of the Gita - God of the Gita - is also required. The Gita is called the mother and father of all. God established heaven through this Gita. There is no question of fight etc. in this. The Father enabled you to gain victory over Maya. As they didn't understand this secret, they depicted a war between the demons and the deities. Well, that war of the demons and the deities certainly doesn't take place. This is the war of the five vices.

The knowledge of the *past*, *present* and *future* that you children have received from the Father, you have to rotate this *swadarshan cakra*. Remember the Father and His creation. It is something so easy. Then the song was played: *Tu pyaar ka saagar hai, teri ek buund ke pyaase ham* (You are the Ocean of Love, we are thirsty for a drop of Your love). Today Baba made you write: You are the *Ocean of Knowledge*, the *Ocean of Bliss*, because you are the children of the Father who is the *Ocean of Knowledge*, the *Ocean of Bliss*. You should definitely write *Ocean of Love* because there is a lot of glory of the Father, but the Father's glory vanishes when you call Him omnipresent. Then, you say for every drop, you are the Ocean of Love and we are thirsty for Your one drop. Why did this happen? How should the children of the Ocean be? They should be *master* ocean of knowledge, *master* ocean of love. Then why do you seek one drop? What is the reason that was mentioned? It is because you consider the Father to be omnipresent (*sarvavyaapi*). The Father, who comes in one [chariot] (*ekvyaaapi*), who makes you attain all the attainments, is considered to be present in many, omnipresent; this is why there is such a situation. If the Father is omnipresent, you won't get any inheritance. *Ekvyaaapi* means that He comes in a *practical* [way]. Omnipresent means it is something "*impractical*" (not in practice).

It has also been written for Krishna that he abducted 16108 queens. So, the entire glory of the Father has been made to vanish. Krishna is made to swing in a swing on *Janmashtami* (birthday of Krishna). But nobody knows that Krishna himself becomes Narayan; Radhe then becomes Lakshmi. Narayan won't be made to swing in a swing; Krishna is made to swing in a swing. Radha isn't made to swing in a swing; Krishna is made to swing in a swing. They just don't know that Lakshmi herself becomes Jagdamba later. They don't know this.

Now the Father says: you get to know everything by knowing Me. You will know Lakshmi as well as Jagdamba, you will know Narayan as well as Krishna, because I have *knowledge*. Your *connection* will be established with the *Knowledge full* Father through that *knowledge*. So, your intellect will also become only like that. It isn't about one birth, but you will know the beginning, middle and end of the world through **Me**. But those who don't become soul conscious don't assimilate [knowledge] either. They can assimilate knowledge when they become soul conscious. There has been body consciousness throughout the entire *kalpa* (cycle). The knowledge of the Supreme Soul doesn't exist in the Golden Age either. As soon as you come to play your *part* here, you forget the Supreme Soul. Who? The deities of the Golden Age, when they come to this world, even they forget the form of the Father. They do understand that the soul leaves one body and takes another, [they forget the Father,] yet there is no question of sorrow there.

This is the glory of the Supreme Soul: the Ocean of Knowledge, the Ocean of Love. And a drop in that Ocean is: *manmanaabhav* and *madyaajibhav*. We go from the ocean of vices

(*vishay saagar*) to the ocean of milk (*kshiir saagar*) by getting this drop. Rivers of ghee and milk flow in heaven. So, all these are glorifications; rivers of *ghee* and milk don't exist. What is meant by rivers of *ghee* and milk? The world is full with all kinds of happiness. As regards the rivers of *ghee* and milk, they certainly can't exist. This glorification does pertain to which time? Is it the glory of the Golden Age or of the Confluence Age heaven? It is the glory of the Confluence Age heaven. There is the river of the poison of the vices in the Iron Age world. The rivers that exist in the Golden Age won't be called rivers of poison of vices. They will be called rivers of *ghee* and milk. What is meant by *ghrit* (*ghee*)? Something that has purity. Purity of what? One Father and no one else.

You also know what is called heaven. What is called [heaven]? Heaven (*swarg*) means a place which is full of happiness, a place without a trace of sorrow; that will be called heaven. If someone is following the knowledge and if by following the knowledge his *stage* has become such that he never feels sorrowful, neither does he take sorrow nor does he give sorrow, then where is he? Is he in hell or in heaven? It is because his *vibration*, his atmosphere has become like that; this is why it will be said that he is in heaven. For example, it is shown for Krishna that he is on a fig leaf and where is that boat of the fig leaf also [shown]? In the ocean of vices. And despite being in such a *stage* where is he lying? In the palace like womb. He is sucking his thumb comfortably in the palace like womb. What does the palace like womb indicate? [It indicates] that his soul, his mind and intellect can't experience any kind of sorrow there. He is in the palace like womb means he is in a *stage* of happiness. There may be any number of waves of the ocean of vices, there may be storms brewing, the observers think that [the boat] is as good as sunken, this boat has almost drowned but there is no question of him having doubts or losing faith even to the slightest extent. So, what does it prove? It is as if, where is that soul lying? He is in heaven, in a world of happiness. His very atmosphere is like this. We children should also achieve such a *stage*.

Although there is a *model* of heaven in Ajmer... Where? In Ajmer. Why was the name Ajmer given? If it is a place of sheep and goats, it will be named Ajmer. As is the name, so is the task. So, although that *model Swarg Ashram, Sukhdham* has been made physically in that place of sheep and goats, it is a *model*. The sentient nature that is required... There isn't such a *stage* where the soul is stable in the sentient form. They don't know at all how the world of happiness is formed. Will it be formed by making a physical *model*? Will the world become an Abode of Happiness by building the Abode of Happiness and the Abode of Peace of bricks? No. How will it be formed? First you will have to achieve the subtle stage. When you achieve the subtle stage, the physical world will also be formed. If you explain to anyone, then they will understand immediately that there was a kingship earlier. As regards this '*raas-vilaas*' (dance and enjoyment), it is a play.

Just as Baba has the knowledge of the beginning, the middle and the end, this knowledge should rotate in the intellect of you children as well. You should narrate the Father's glory accurately. His glory is immense. All those who narrate [His] glory can't be alike. What does it mean by 'they can't be alike'? Some narrate the glory through the mouth [but] they are unable to fulfil it internally in practice. For example, a name has been given, '*ganika*'. So, what is the *stage* of a *ganika*? What kind of songs will she sing through her mouth? She will sing songs of

God, but with whom does she walk and live in her life in practice? She lives with others. So, those who follow the knowledge like this also have many kinds of *stages*. In the case of some, their words and actions are one and the same and in case of some the words and actions are different.

So, not everyone can be alike. Each one has got his *part*. If the *Pope* also has a *part* according to the *drama*, he will come and meet Baba. Who? The *Pope*. Why was he named the *Pope*? It is because he performs a lot of *popliilaa* (empty play). It is *Christianity*, isn't it? He is the *head* of *Christianity*. So, what is the specialty of *Christianity*? To make *pomp and show*. They will make a lot of *artificial* shows. They won't be so [superior], but they will show off a lot. They will show their civilization off [and try to prove] that they are very civilized. So actually, they aren't divine, they show off and that showing-off can't work in front of knowledge. Those who do such *popliilaa* will also come and certainly meet the Father. If anything else happens, we will see it in future.

Whatever vision (*saakshaatkaar*) Baba gave to Arjun about the establishment and the destruction through a divine vision (*divya drishti*)... He showed everything through a divine vision. It means that whatever visions the children have seen with closed eyes, they will certainly see all that through these physical eyes. Whether it is the vision of destruction or the vision of the establishment of the new world, they will see everything through these eyes. The children have had the vision of Vishnu as well; you will go there in practice. Where? To the abode of Vishnu. Is there any Vishnu? You had the vision of Vishnu; you had the vision of the four arms. So, will there be any world where people have four arms? You will have the visions through the intellect. What is the meaning of four arms? The *sanskars* of four helper souls will come together to harmonize hundred *percent*. Ram and Krishna and their helper *shaktis* (lit. power; consort) Radha and Sita. The nature and *sanskars* of all these four souls will harmonize and appear to be one; then we will understand through the intellect that this is the very form of Vishnu who will sustain the kingdom in the Golden Age and the Silver Age. When you go there in practice, you will have all the visions. After that you will stop having visions. There are neither visions nor is there *bhakti* in the Golden Age and the Silver Age. Then all these topics start on the path of *bhakti*.

So, Baba explains such nice things, which you children have to explain to others as well. [Tell them:] brothers and sisters, come and obtain the inheritance from the Father. By calling the Supreme Soul omnipresent through that knowledge, you have made the glory of the Father vanish and you have defamed Him so much. So, how will you increase the glory that they have made to vanish? By saying what did they make the glory vanish? The Father is omnipresent. And what will you prove? The Father is present in one [being]. Then, instead of the glory vanishing, it will be revealed. The defamation that they have done will end. *Accha*. Remembrance, love and *good morning* of the Mother and the Father, Bapdada to the sweet, long lost and now found children. Spiritual Father's *namaste* (greetings) to the spiritual children.

Avyakt vani dated ...84.

Today at *amritvela*, the songs of love of the loving children, the songs of the meeting of the equal children, the sounds of zeal of the enthusiastic children who are in contact, the sweet complaints full of love of the *bandheli* daughters (daughters in bondage), the flowers of love of many children reached Bapdada. The righteous promises of powerful thoughts of the children from the country and abroad, all of these reached close to Bapdada. Bapdada is responding to the thoughts full of love and powerful thoughts of all the children.

Always be loving towards Bapdada, always be powerful and equal, always be close [to Bapdada] through zeal and enthusiasm, be a free, independent soul through the fire of devotion. Through what? You should love the Father in such a way, the fire of devotion should burn so strongly, it should ignite [in such a way] that all obstacles end in that intense fire of devotion, the soul should become independent. So, now the days for the children to become free have almost arrived. Why? Didn't the days [to become free] arrive in the *yagya*, which has been going on since the year 84? And why was it said that [these days] have almost arrived? It is because the devotion also remains *constant* only when the *ekvyaapi* form of the Supreme Soul Father is revealed in front of the children. And until it has been revealed, there can't be everlasting devotion; because by remembering just the point you have to pull the intellect. And when it becomes definite in practice that the Father has come, He has come in practice, meaning He has come along with the body, then the devotion of the intellect, the attachment of the intellect will go in that direction automatically. And when the intellect runs in that direction continuously, then how will the yoga be? It will be continuous yoga. If the yoga is continuous, it will also be easy. It will be continuous only when it is easy. If it isn't easy, it won't be continuous either. This is why it has been said that now the days to become free have almost arrived.

The sounds of true love from the heart of the children will definitely awaken the Kumbhakarna [like] souls. What specialty of Kumbhakarna was mentioned? They remain sleeping in the slumber of ignorance till the end. They don't get to know that God the Father has come in this world as *ekvyaapi* in practice. So, the sounds from the heart of the children will definitely awaken the Kumbhakarnas. The people who put [everyone] in bondage themselves will be tied in the bond of the love of God. What? Those who have put everyone in bondage. Who has put them in bondages? It is these Kumbhakarnas of India who have put them in bondage. Those who have put them in bondage should themselves be bound in the bond of God, in the bond of love. Bapdada is giving the comfort of the arrival of good days especially to the daughters who are in bondage.

On today's special day, the special pearls of love [reach] Bapdada. These very pearls of love make you an elevated diamond. Today is a powerful day (*samarthi*). Which day? 18th January. Why? 18th January, is the day when he left his body a powerful day and were all the other days before that the days of weakness? What is special [about it]? Is there any secret in it? The day of 18th January, 1969 is a powerful day . *Accha*, he left his body in 69; the day of remembrance (*smriti diwas*) is celebrated. So that is a day of the remembrance of what? Did you become aware when the body was left? What is the special thing on the day of remembrance? Brahma did leave his body, but the *Supreme Soul* enters another bodily being. So, the bodily being whom the Supreme Soul Father enters, that entrance itself is a powerful event. Today is a day of giving the equal children the boon of '*tat-tvam*' (you are that). What is meant by '*tat-*

twam”? *Tat* means that, *twam* means you, meaning you are also that. What does ‘that’ mean? To whom did He say it? The one who is sitting in front is called ‘you’. And you are that. Who is that? You are also the same as the *soul* of Brahma, the *soul* of Krishna. It means that if the *soul* of Krishna achieves the status of Narayan, who is perfect in 16 celestial degrees, you also take on the form of Narayan.

Today Bapdada wills all the powers to the *shakti* army. He gives the *will power*. Today is a day of Bapdada becoming the *backbone* and keeping the children ahead of himself in the field of the world. *Backbone*? What is called a *backbone*? The spinal cord is called the *backbone*. If the *backbone* is removed from a person’s body, will he be able to stand? He can’t stand. Similarly, the Father becomes the *backbone* of the children number wise according to their *purusharth*. What is meant by *backbone*? Bapdada’s power is behind and the children are in front. Who is visible in front of the world? The children. But whose is the entire power that works? The power of *backbone* Bapdada. The children [also] become the *backbone* of the Father. On which day? On the day of remembrance. So, children were placed in the field in front of the entire world and Bapdada Himself came to the rear as the *backbone*. The Father is *unknown* and the children become *very very well known* in front of the world. Bapdada becomes hidden and the children bring about the revelation.

Today is the day of Father Brahma becoming *karmaatiit* (going beyond the effect of karma). What? Whose day of becoming *karmaatiit*? Brahma and the Father. Does it mean that Brahma as well as the Father became *karmaatiit* on the day of 18th January? Which Father? Is it the *Supreme Soul* Father? Will it be said ‘*karmaatiit*’ for the *Supreme Soul*? No. It means that the *part* of Prajapita, the one who was Prajapita in the beginning of the *yagya* and the *part* of the *soul* of Brahma, both these souls from the day of 18th January... because the *Supreme Soul* Father enters. The body of Brahma, in which the Father Shiva used to enter is the mother’s *part*. That mother’s *part* finished on 18th January 69 and the Father Shiva entered another Brahmin child, who was a soul from the beginning of the *yagya*, the seed-form soul that sows the seed. So, just by the entrance of the Father the soul enters that *stage*. Which *stage* was it called? *Karmaatiit stage*. What is called *karmaatiit*? To remain beyond the bondage of actions despite performing actions. It is a day of the commencement of the task of world benefit and world circumambulation (*vishwa parikrama*) at a fast pace. Why? Before 18th January... Wasn’t it a fast pace? Why wasn’t it [fast]? It is because the Father Brahma was working in a corporeal form. (End of the cassette.)